



**MINUTES
JUNE 9, 2026
LAVON PARKS AND RECREATION BOARD
REGULAR MEETING
6:00 PM**

ATTENDING: TRACY FILO, SEAT ONE
MIKE KURTZ, SEAT TWO
JOE SERPETTE, CHAIRMAN, SEAT FIVE
RUSS BACA, ALTERNATE

ABSENT: JULIE FRANCO, VICE CHAIRMAN, SEAT THREE
EMNET SIBHAT, SEAT FOUR

- 1. JOE SERPETTE, CHAIRMAN, CALLED THE MEETING TO ORDER AT 6:00 P.M. WITH A QUORUM PRESENT.**
- 2. THE BOARD RECITED THE PLEDGE OF ALLEGIANCE AND CITY MANAGER KIM DOBBS DELIVERED AN INVOCATION.**
- 3. CITIZENS COMMENTS**

There were none.

4. ITEMS OF INTEREST/ COMMUNICATIONS

- Recap of Babysitter Club and Camp 911 events
- 250th Anniversary of America Celebration on July 2, 2026

5. ITEMS FOR CONSIDERATION

A. Discussion and action regarding the Minutes of the December 9, 2025 meeting.

MOTION: APPROVE THE MINUTES OF DECEMBER 9, 2025, MEETING.

MOTION MADE: FILO

SECONDED: KURTZ

APPROVED: UNANIMOUS (Absent: Franco, Sibhat)

B. Update, presentation, and discussion regarding the Community Park Project.

Ms. Dobbs presented an update on the contract design work being prepared by LJA Engineering. Ms. Dobbs advised that LJA would have a booth on July 2 to provide information about the park project to the public and invited board members to join LJA to greet the public and promote the park plan.

C. Discussion and action regarding the 2025 Collin County Parks and Open Space Funding Assistance Program.

Ms. Dobbs provided information regarding the Open Space Funding Assistance Program with Collin County and the Board discussed potential projects for grant applications.

MOTION: RECOMMEND PURSUIT OF AN APPLICATION FOR ASSISTANCE FOR STUDY AND DESIGN OF A TRAIL AND PEDESTRIAN BRIDGE TO CONNECT THE COMMUNITY PARK WITH ELEVON.

MOTION MADE: SERPETTE

SECONDED: BACA

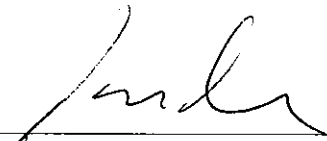
APPROVED: UNANIMOUS (Absent: Franco, Sibhat)

6. BOARD TO SET FUTURE MEETINGS AND AGENDAS

September 8, 2026 – Meeting at 6:00 p.m.

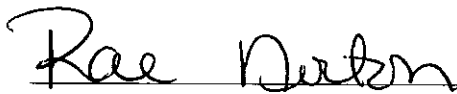
CHAIRMAN SERPETTE ADJOURNED THE MEETING AT 6:33 P.M.

DULY PASSED and APPROVED on the 8th day of September 2026.



Joe Serpette, Chairman

Attest:



Rae Norton, City Secretary